

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 9358** 

| SERIAL NUMBER<br>10/039,838   | FILING DATE<br>11/06/2001<br>RULE             |         | CLASS<br>385  | GROUP ART UNIT<br>2874                |                        | ATTORNEY DOCKET<br>NO.<br>82874.0011 |            |             |
|---|---|---------|---------------|---------------------------------------|------------------------|--------------------------------------|------------|-------------|
| APPLICANTS  |   |         |               |                                       |                        |                                      |            |             |
| Tallis Y. Chang, Northridge, CA;  |   |         |               |                                       |                        |                                      |            |             |
| David B. Hall, La Crescenta, CA;<br>Leo Lam, Woodland Hills, CA;  |   |         |               |                                       |                        |                                      |            |             |
| ** CONTINUING DATA **********************************   |   |         |               |                                       |                        |                                      |            |             |
| None - EK   |   |         |               |                                       |                        |                                      |            |             |
| ** FOREIGN APPLICATIONS ************************************  |   |         |               |                                       |                        |                                      |            |             |
| -None-EK  |   |         |               |                                       |                        |                                      |            |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/26/2002                                  |   |         |               |                                       |                        |                                      |            |             |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met   |   |         | STATE OR      | SH                                    | SHEETS TO              |                                      | TAL        | INDEPENDENT |
|   |   |         | COUNTRY<br>CA | DRA                                   | AWING<br>15            |                                      | AIMS<br>29 | CLAIMS<br>4 |
| ADDRESS<br>000026021<br>HOGAN & HARTSON<br>500 S. GRAND AVENI<br>SUITE 1900<br>LOS ANGELES , CA<br>90071-2611 |   |         |               |                                       |                        |                                      |            |             |
| TITLE<br>Tap couplers for fiber o   | optic arrays                                  |         |               |                                       |                        |                                      |            |             |
|   |   |         |               | All Fees                              |                        |                                      |            |             |
|   |   |         |               |                                       | ☐ 1.16 Fees ( Filing ) |                                      |            |             |
| No  | ES: Authority has been given to charge/credit | ACCOUNT |               | 1.17 Fees ( Processing Ext. of time ) |                        |                                      |            |             |
| RECEIVED No<br>493  | for following:                                |         |               | 1.18 Fees (Issue)                     |                        |                                      |            |             |
|   |   |         | Other         |                                       |                        |                                      |            |             |
|   |   |         |               |                                       | - Crear                |                                      |            |             |